

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 9th June, 2019

PENTECOST SUNDAY - YEAR C

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

FROM THE PASTOR

FOR REAL CHANGE, WE MUST GET AT FOUR ROOTS DEEPER THAN CHURCH STRUCTURES

In the midst of the angst that has accompanied the revelation of unparalleled amounts of sexual abuse of children in the Catholic Church, the cry for reform gets louder by the day.

For some, it's a call for the elimination of celibacy as an unnatural and therefore impossible way of life. For others, it's about barring homosexuals from the priesthood, as if homosexuality was in essence a model of immorality rather than simply another state of nature — just like heterosexuality with its own immoral aberrations. For many, it's about a lack of psychosocial development in seminaries; for others, it's about the liberalisation of the church since the Second Vatican Council, no matter that the bulk of assaults happened, apparently, before the end of the council.

Indeed, there are as many explanations for this crisis in morals, spirituality, church and trust as there are people, dioceses, parents, priests, lawyers, whomever. But there is one element on which everyone seems to agree: There must be repentance. There must be accountability. There must be reform.

Good. And that looks like what?

Most of the cries for reform also call for reform of structures. The great consensus seems to cluster around issues of how and to whom victims may register complaints. The questions are endless: Who will create the sex abuse committees? Who will appoint the commissions? Who will be on these boards, in these official offices, as official officers? Lay people as well as clerical? And how much of the work of these committees will be shared with the public? Most of all, who will hold the final authority to judge these cases: the chairperson of the group, the bishop of the diocese, a Curia in Rome, a papal tribunal, the pope — as Pope Benedict XVI declared that he himself would do — or a jury of peers?

Well, whatever the answer to those legal technicalities, I agree that some reform of structure is essential. The damage done by the pontifical secret and its notion that ecclesiastical scandals should be kept hidden rather than exposed is now embarrassingly clear. A change of structures is obviously imperative.

At the same time, I do not agree that a change of structures alone will really change anything much at all. Not in a church whose theology of exclusive papal authority comes from Pope Gelasius in the fifth century. On the contrary: We are going to need a great deal more than structures. As Pope Francis himself said to the Chilean bishops' conference in May: "It would be a serious omission on our part, not to delve into the roots ... the dynamics that made it possible for such attitudes and evils to occur."

The fact is that structures validate process. But process guarantees nothing but adherence to the values, the ideals and — in a church — whatever theology underpins them. It's the theology that counts.

Structures have been used to validate evil forever. As in the present. Nothing that canonical courts dealt with would deal adequately with the evil of child abuse while it was bishops themselves, in concert with Rome, who provided the secrecy that would maintain the problem. In the name of holy secrecy, bishops and their lawyers could intimidate the complainers with confidentiality agreements, label the children themselves liars and so embed the guilt in the wrong place, and keep the church free from scandal for, of course, "the good of the faithful."

Indeed, we must "delve into the roots" of it. Of which, I think, there are at least four.

Francis is painfully clear about one such root of it — the scourge of clericalism that creates a caste system in Catholic Christianity.

Clerics make up less than 1 percent of the church. But clericalism makes its clerics superior to the rest of the church in power, the presumption of holiness, absolute parochial authority and as the keepers of accountability. It moves clerics light years away from the Jesus who "did not see being equal to God a thing to be clung to." It moves the rest of us to talk about being "the people of God" — as if we knew we were — but then fail to call the clerical church to public discussion of great theological "truths."

What Francis' statement fails to unmask, however, is the second issue that must be addressed: The fact is that clericalism touched more than the clergy. It was Catholic police, lawyers, staff, even parents who shielded pedophiles by refusing to make complaints, listen to children, or rip away the secrecy that shielded them. It says that the theology of the church itself must be re-taught. It says that the rest of the church itself must grow up to be equal to the Christianisation of the church itself.

A third dimension of the problem is certainly the theology of obedience that derives, of course, from our definition of church and the role of the clergy but affects the personal lives of Catholics in a particularly insidious way. It turns obedience in the church — a commitment to "listening to the Spirit" — into blind obedience, a kind of military code attached to a series of clerical commanding officers.

As a result, 100 percent of the decisions, the discernment and the moral perspectives of the laity are simply ignored. National conferences of bishops, dioceses and parish priests — the clerical 1 percent of the church — all stumble along laying down laws developed by few but heralded by the clergy alone.

Pope Paul VI toyed with the notion of clergy/lay consultation on the birth control question — certainly a question for the sacrament of marriage if ever I saw one. But then, at the end, under pressure from Cardinal Karol Wojtyla, who would later himself become Pope John Paul II, Paul VI rejected the advice of some of the strongest Catholic lay couples on the globe and declared birth control legislation binding. And we know where that got them.

And finally, under it all, the fourth necessary element of reform lies in the theology of priesthood that insists that the ontology of the human being is changed by priestly ordination. Translation: a priest is not like other human beings. Ordination gives them a special mark, an eternal one. Then, out of that reasoning, they connect their special character, their special place in the church, their special authority, their special holiness.

To be honest with you, I have never met anybody who wasn't special in a special way. To reserve that for priesthood obviously distorts the character of the rest of the church. As it has.

From where I stand, it seems to me that what we wind up with is a sin against adult conscience and the infantilisation of the laity. What we finally wind up with are questions of church, clericalism, obedience and human ontology unanswered and unaddressed.

What we wind up with is a church still living in the last century while pretending to have answers to the questions of this one. But that's just what they did in the 16th century when Martin Luther wanted to talk about celibacy, the sale of relics, and publishing the Bible in the vernacular so that everybody, not just the clergy, could read it.

The truth is that real reform depends on the teachings of the church. Not simply on a change of structures.

As the song says, "When will they ever learn?"

Sr Joan Chittister OSB © In the Heart of Jesus Fr Mark Hanns MSC

NOTICES

LEAVING COLLECTION

We will continue to hold a leaving collection to assist the family of 6 children left orphaned by the sudden death of their mother. All funds raised will be made available to the family for their living expenses. So far we have raised \$1,200.00 to assist the family. The children's family here, is seeking to obtain visas for the children to relocate to Australia, but these cost over \$1,200.00 per child.

FEAST OF THE SACRED HEART

The first meeting to prepare for the Feast of the Sacred Heart, was held on Tuesday evening. To help celebrate this feast over Friday, 28th – Sunday, 30th June, after each Mass, soup will be served. If you are able to assist or will be attending the Masses and staying for soup, please complete the sign-up sheet in the foyer.

PLANNED GIVING

New Planned Giving envelopes are available in the Church foyer for collection. If you wish to be added to this list please complete the registration form in the foyer and return in the weekend collections or give to Deacon Michael.

ST THERESE'S CRAFT GROUP

The Craft group dates for remainder of 2019 are as follows:- 17th June, 1st, 15th and 29th July, 12th and 26th August, 9th and 23rd September, 7th and 21st October, 4th and 19th November. The group meets every fortnight from 1pm to 3pm in the Church Community Room of the Church. A shared afternoon tea is held, so bring a plate to share. All are welcome to come along.

PARTICIPATION OF WOMEN IN THE CHURCH

PPC wishes to inform parishioners of an organisation "Catholic Women Speak", seeking to bring Catholic women's voices into dialogue with others in the Catholic Church, with those in other churches and religious traditions, and with wider society, in order to participate in a deeper, richer understanding of the Catholic tradition and its relevance for our times. More details can be found at www.catholicwomenspeak.com

CELEBRATION FOR THE LIFE OF JEAN VANIER

A celebration of the life of Jean Vanier will be held on Saturday 15th June at St Therese's School/Parish Hall between 2:00pm - 4:00pm. If you are intending to attend please contact Mary Langdon or John Coleman on 03 6228 3920.

WALK WITH CHRIST

On Sunday, 23rd June 1:15pm to 3:00pm. Celebrate the Feast of the Body and Blood of Christ by walking with Jesus in the Blessed Sacrament through the city of Hobart. Be at St Joseph's Church (Harrington St) by 1.15pm, and walk with us to St Mary's Cathedral for Adoration of the Blessed Sacrament and Benediction concluding at 3:00. There will be a 'cuppa' afterwards. If you can't do the walk come to the Cathedral at 2:00 for prayer and Adoration.

Experience our rich Catholic heritage in solidarity with Catholics all over the world and through the ages, by bearing public witness to our Lord and Saviour. Can't join in person? Prayer intentions written in the 'Book of Life' which is in your parish will be taken in the procession and presented at the Cathedral.



AUSTRALIAN CATHOLIC YOUTH FESTIVAL (ACYF) - PERTH 6TH - 11TH DECEMBER 2019

The Archdiocese of Hobart has organised a pilgrimage to the Australian Catholic Youth Festival (ACYF) in Perth! The ACYF is a gathering of young people who come together to celebrate the joy and beauty of the Catholic faith in a setting that is vibrant and engaging. If you want to know more about the ACYF, visit the festival website below and check out the promo video: www.acyf.org.au. The "Hobart-Perth Pilgrimage" is open to all young people from year 9 to 30 years of age and will be held from 6-11 December. All students will need to register through their Catholic Colleges, whilst young adults between the ages of 18-30 can register at the website below: <https://www.eventbrite.com.au/e/acyf-hobart-to-perth-pilgrimage-registration-62123542187>. For more information on the pilgrimage, please see the registration page or the poster in the church foyer.



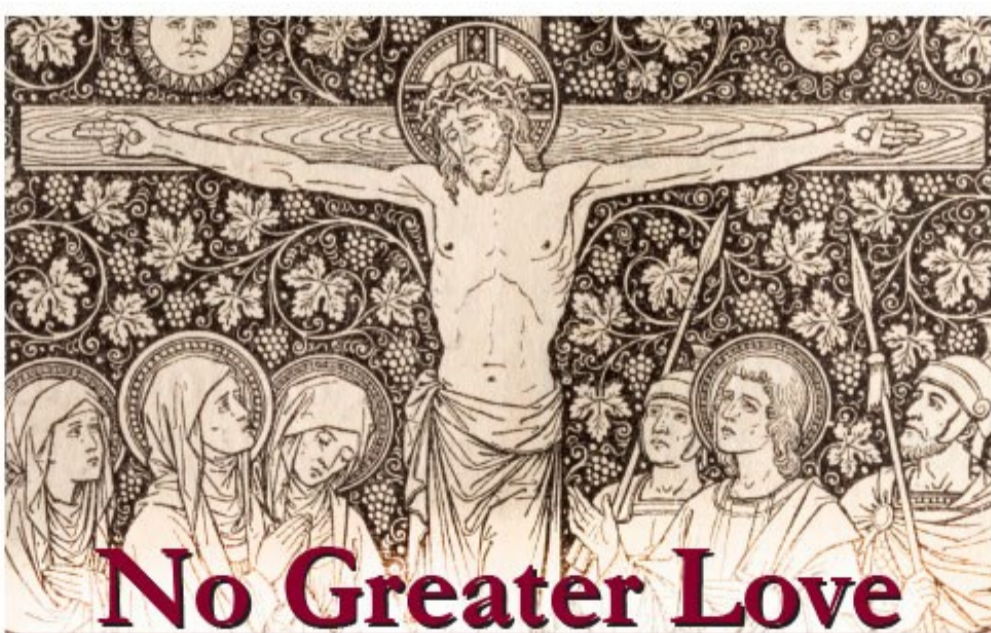
LIGHTHOUSE FESTIVAL

All are invited to the annual Lighthouse event which this year will run for next two consecutive Friday nights (Friday 14th and 21st June 2019) at St Mary's Cathedral, for a time of prayer, praise, silent reflection, music, scripture and Mass. The nights will run all night from 5:30pm on Friday and end

with 8am Mass on Saturday followed by a hot breakfast. The event is free and is an opportunity to pray together as one for our state and people; that Christ's light may shine through the darkness and in each of our hearts. You are free to attend at any time of the night/morning for as long as you wish to stay.

IN THE FOOTSTEPS OF MARY MACKILLOP
25TH ANNIVERSARY NATIONAL
PILGRIMAGE

The Sisters of St Joseph invite you to join the 25th anniversary National Pilgrimage, giving you the opportunity to journey to places in Australia made holy by St Mary MacKillop. The Pilgrimage commences in Melbourne 22 October, visiting Penola, Adelaide and other significant places, and concludes in Sydney 2 November 2019. The cost is \$3,575 – \$4,390 (twin share) depending on capital city of departure (Australia or New Zealand). Single supplement for all areas \$685 pp. For a brochure, application form or further information please email national.pilgrimage@mmp.org.au or call Sr Therese Leydon rsj on 0417 683 123, or Sr Annie Bond rsj on 02 8912 4818.



No Greater Love

Mission evenings with
Archbishop Julian Porteous
 An evening of song, testimony, preaching,
 adoration and prayer

St Therese of Lisieux, Moonah
 Thursday, 25 July 2019, 6.30pm

GLENORCHY CITY COUNCIL'S
IMPLEMENTATION OF A FORCED FOGO
SERVICE TO OUR COMMUNITY

While this petition is not against such an introduction of Food Organic & Garden Organic Service, **it is against Council not giving the community their democratic right to OPT OUT.** Council is being seen as forcing this service onto those that:

1. Can least afford such a service at this time, i.e. those on low incomes or people living alone in either rented accommodation or their own homes that possibly have no garden to speak of.
2. Already are doing the right thing by their community in composting both their food scraps and garden waste into their own composting bins to be used on their gardens.
3. Those people in our community who rely on their gardeners because of either age or disability.
4. Having a disregard to those businesses that rely on their 'trash pack' customers.

Those signing this petition must reside or be a ratepayer in the City of Glenorchy and that they **ONLY SIGN ONCE** – i.e. if you have signed at another location **PLEASE DO NOT** sign again. Signatories **PLEASE SHOW** your **FULL ADDRESS AND PRINTED NAME** as well as your signature.

GIFTS OF THE HOLY SPIRIT

The gift of **Wisdom** corresponds to the virtue of **Charity**.
 The gift of **Understanding** corresponds to the virtue of **Faith**.
 The gift of **Counsel (Right Judgement)** corresponds to the virtue of **Prudence**.
 The gift of **Fortitude (Courage)** corresponds to the virtue of **Fortitude**.
 The gift of **Knowledge** corresponds to the virtue of **Hope**.
 The gift of **Piety (Reverence)** corresponds to the virtue of **Justice**.
 The gift of **Fear of the Lord (Wonder and Awe)** corresponds to the virtue of **Temperance**.



**30 & 31
August 2019**

St Bernard's Church,
27 Wyndham Rd.,
Claremont



Keynote Speaker
Robert Falzon,
Evangelist.



Archdiocese
of Hobart

To register online, go to www.eventbrite.com.au and search 'Evangelium Conference Tas'.
Alternatively, you can book & pay over the phone by contacting Diana Batchelor on 6210 8805.

STEWARDSHIP

"The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you." (John 14:26)

The materialism of our society lures us to concentrate more on what we want than on what God wants for us. The relativism of our world tells us that we should be tolerant of all things, that there is no absolute truth. Pray to the Holy Spirit to transform our lives and to guide our thoughts, words and actions.

WEEKLY COLLECTION

Envelopes: \$ 1,290.50

Loose: \$ 984.80

TOTAL: \$ 2,275.30

Week's Budget Collections:

\$ 2,538.00

Difference - \$ 262.70

Thank You!

LET US PRAY FOR - *The Sick*

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Josh Stokes, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Marie Morrisby, Lorna Brazendale, Leo Manning, Jan Grubb, Felicity Matthews, Alicia Stroud, Elsa Natoli, Peter van Loggerenberg, Joan Horne, Geoff Grubb, Joshua Baric, Patti McDonald, Chris Poulson.

LET US PRAY FOR

Anniversaries

Sydney Higgins, Loreto Gabriel,
Teodor Sianski, Albert Knights,
Ermanno Fianza, Natalie Daley,
Patricia Hills, Wasyl Petryk, Leon Krawczyk,
Irena Krawczyk, Aldo Perri, Stanislaw Ozon,
Dolly Webster, Saturnino Gabriel,
Margaret (Peggy) Duggan,
Mary Magdalene Coad, Fr Alan Guest,
Zofia Michalewicz, Fr Mark McGuinness MSC,
Irene Jedrzejczak, Fr Thomas Whitty,
Shane Morrisby, Thomas Hutchinson,
Hedley Tierney, Harold Blake,
Fr Rudolph Lopez, Edward Podolski,
George Brazendale, Thomas Robinson,
Fr Alfred Finch, Julius Ots, Ellen Virth,
Olga Smith, Eva Mary White, Dorothy Roehrs,
Rosa de Cesare, Wladyslawa Belkner,
Josephine M. Lockett, Gladys Bresnehan,
Stanislaw Halys, Janina Z Kopaczynski,
Pelagia Rakowski, Ron Gamble,
Genowefa Grzorzczak, Shelagh Sonners,
Nenita V. Zuchowicz,
Graham Robert Williams,
Aleksander Radziwon, Norman Direen,
Keith Bradshaw, Thomas Kendal,
Br Jack Higgins cf, Jim Dalton,
Fr Michael Durkan, Maria Sianski,
Christopher Dawes, Dorothy M. Elliott,
Fr Dallas Cox, Lewis Johnson,
Milton Maywood, Doris Higgins,
Fr Aloysius English, Kelvin Baldock,
Barney Curtain, Leonore Scanlon,
Ronald James Munro,
Beverly Dawn Morrisby, Colleen Pattison,
Kathleen Johnson, Fr Michael Tierney,
Stephen Almonaitis, Eddy Jakob,
Francis Mary Morgan, Rosalie Nemec,
Maria Chrost, Fr Brendan Sykes,
Robert George Russell, Vladas Mikelaitis,
Giuseppe De Cesare,
Desmond Henry Lockett, Elizabeth Lypka,
James John Cooper, .

Recently Deceased

Kathleen Venn OAM, David Flanagan.

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

Phone: 03 9412 8471

Email: moonahlutana@aohtas.org.au

Web: <http://cdtas.org.au/moonah>

Facebook: [StTherese OfLisieux](#)

Office Hours:

Monday, Tuesday & Friday

9:30am - 4:30pm,

Parish Priest: Fr Mark Hanns MSC

Phone: 03 9412 8472

Email:

pastormoonahlutana@aohtas.org.au

Deacon: Deacon MSC Michael Hangan

Phone: 03 9412 8471

Mobile: 0438 243 533

Email: michael.hangan@aohtas.org.au

Polish Chaplain: Fr Jozef Migacz SChr

Phone: 03 9412 8429

Mobile: 0407 785 721

Email:

polishchaplainmoonah@aohtas.org.au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Acting Principal: Mr Paul Egan

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

Saturday 11:00am-11:30am

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>

READINGS

9th June, 2019

Pentecost Sunday - Year C

ENTRANCE ANTIPHON: (Wisdom 1:7)

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

FIRST READING: (Acts 2:1-11)

They were all filled with the Holy Spirit, and began to speak in different languages.

PSALM: (Psalm 103:1, 24, 29-31, 34)

Lord send out your Spirit and renew the face of the earth.

SECOND READING: (Romans 8:8-17)

Everyone moved by the Spirit is a son of God.

GOSPEL ACCLAMATION:

Alleluia!, Alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia!

GOSPEL: (John 14:15-16, 23-26)

The Holy Spirit will teach you everything.

MASS TIMES

Monday 3rd to Sunday 9th June 2019

	English	Polish
Monday	9:15am	
Tuesday	No Mass	9:00am
Wednesday	12:00 noon	
Thursday	9:15am	
Friday	12:00 noon	9:00am
Saturday	6:30pm	
Sunday	9:00am 4:30pm	10:45am

READINGS/ROSTERS

16th June, 2019

The Most Holy Trinity - Year C

ENTRANCE ANTIPHON:

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

FIRST READING: (Proverbs 8:22-31)

Wisdom was born before the earth was made.

PSALM: (Psalm 8:4-9)

O Lord, our God, how wonderful your name in all the earth!

SECOND READING: (Romans 5:1-5)

To God through Christ in the love which is poured out through the Spirit.

GOSPEL ACCLAMATION:

Alleluia!, Alleluia!

Glory to the Father, the Son, and the Holy Spirit:

to God who is, who was, and who is to come.

Alleluia!

GOSPEL: (John 16:12-15)

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.

Saturday 6:30pm

Readers Daniel Watson, Monica Sianski

Ministers Phil Blake, Debbie Large

Projector Chris K

Sunday 9:00am

Readers Tony Webb, Volunteer

Ministers Marty Ogle, Phyllis Nicoll

Sick Michael Hangan

Projector Eva Hangan

Sunday 4:30pm

Readers John Kitt, Colleen Rakowski

Ministers Daniel Duharte, Melissa Brown

Projector Daniel Duharte

Altar Fran Smith

Cleaning Kerrie Morrisby & Marj Smith

Counters Coney & Jun Avellana